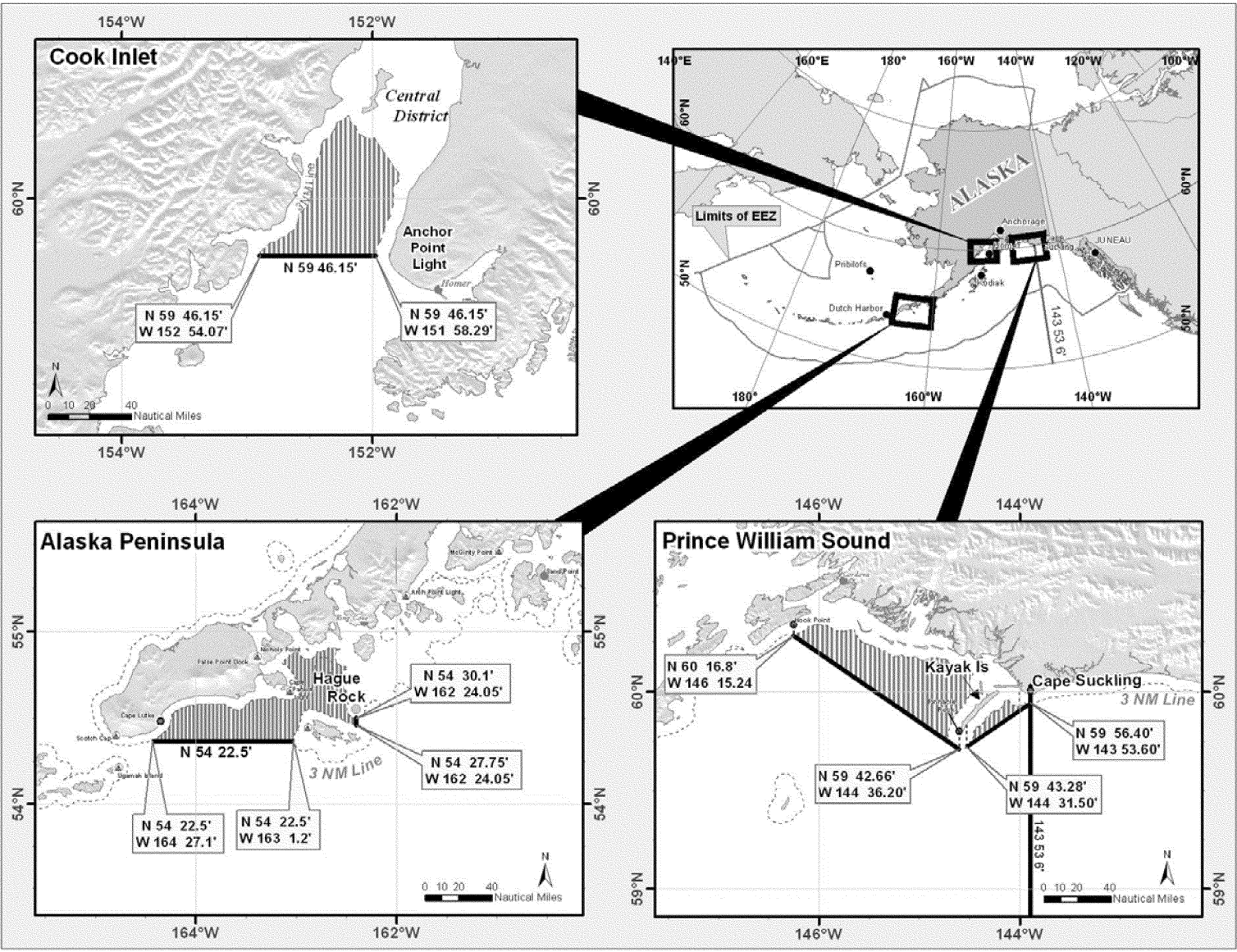Figure 23 to part 679. Salmon Management Area