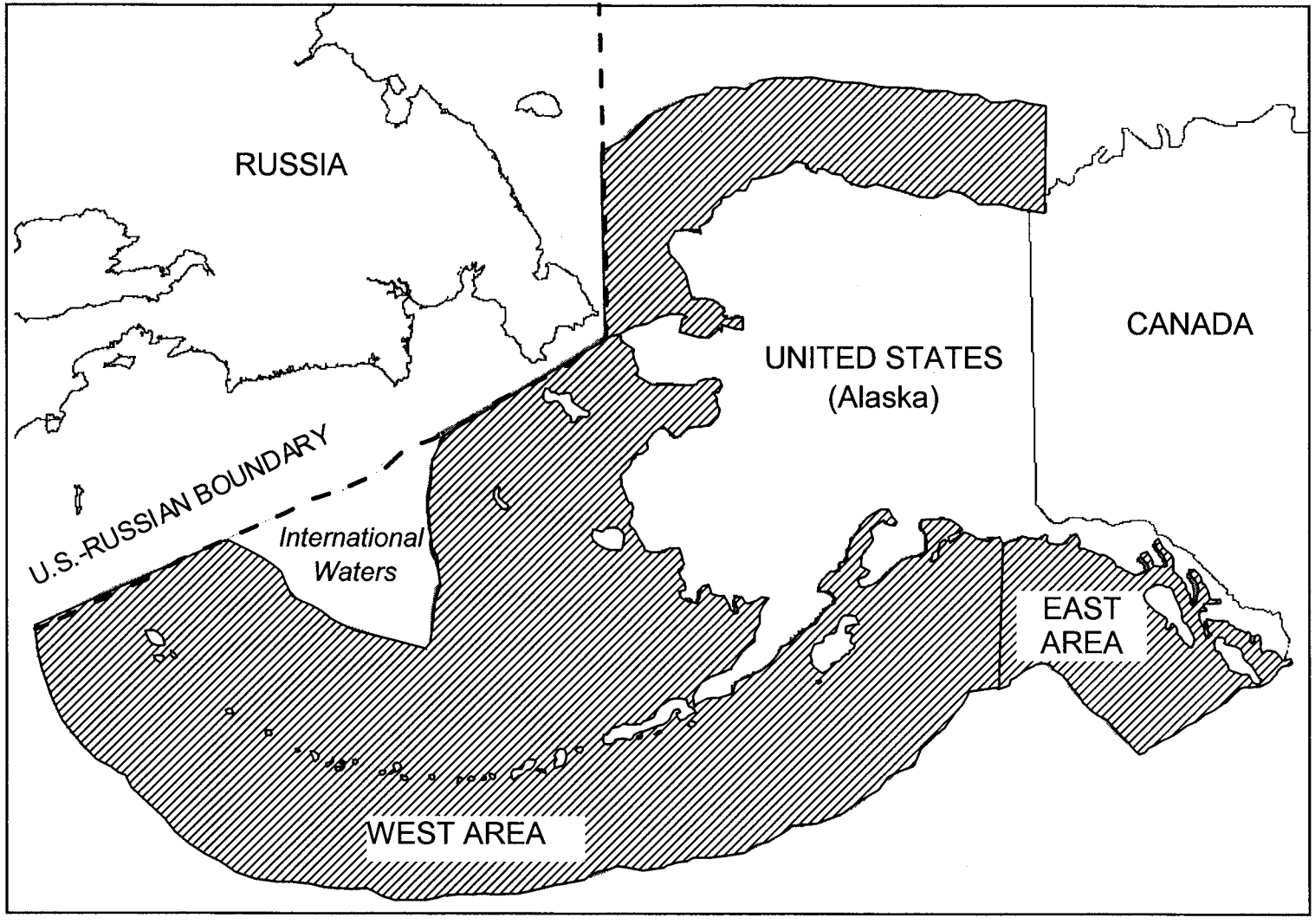

Figure 23 to Part 679 -- Salmon Management Area
(see § 679.2)