

APPLICATION FOR LOAN AND GUARANTEE
(Business and Industry)

FmHA Case Number

General Information: The "Application for Loan and Guarantee" is to provide information needed for the analysis and loan determination process. Tear at perforations for ease in use. Specific references are made in this application to sections of the Business and Industrial Loan Instruction. For complete guidance, see FmHA Instruction 1980-A and 1980-E and related FmHA forms.

Part A - is to be completed by the proposed borrower. The original and two copies with attachments will be submitted to the proposed lender.

Part B - is to be completed by the lender. Upon completion, the original and one copy and attachments of Part A and B will be filed with the FmHA State Office.

PART A

Instructions to Proposed Borrower: Complete items one through 20. Submit original and two copies of this application and all supporting documents to the lender. If additional space is required, provide for by an attachment. Additional information may be obtained from any FmHA Office.

1. NAME: (Show official name without abbreviations unless the abbreviation is a part of the official name. For proprietor or partnership, show name(s) followed by d/b/a and trade name used, if any, and attach a copy of the partnership agreement).

| | | | | | |
|--------------------------------------------------------------------|--|--------------------------|--|--------------------------------|--|
| Street | | City | | County | |
| State | | ZIP Code | | Telephone Number | |
| | | | | Amount of Loan Requested \$ | |
| Project Location: City | | Population (Last Census) | | County | |
| | | | | State | |
| Franchise <input type="checkbox"/> Yes <input type="checkbox"/> No | | If Yes, submit copy | | | |

2. TYPE OF BUSINESS: Applicant's Tax Identification Number SIC Number

3. THIS PROJECT IS:

| | | |
|---------------------------------------------------|---------------------------------------------------------------|------------------------------|
| <input type="checkbox"/> A new business venture | <input type="checkbox"/> Other (Explain) | Date Enterprise Established: |
| <input type="checkbox"/> A new branch of facility | <input type="checkbox"/> An expansion of an existing facility | |
| <input type="checkbox"/> Refinancing debts | <input type="checkbox"/> Transfer of Ownership | |

4. VETERAN - For individual or partner indicate if veteran Yes No
If yes, indicate service from _____ to _____
to _____ Branch _____

5. CITIZENSHIP - Do you meet the citizenship requirements in FmHA Instruction 1980.403? Yes No

6. HISTORY OF BUSINESS - Provide a brief description and history of the business (attach additional sheets if necessary).

7. COMMUNITY BENEFITS - Comment on the benefits the community will receive if the loan is made (i.e., taxes, jobs and any other benefits).
